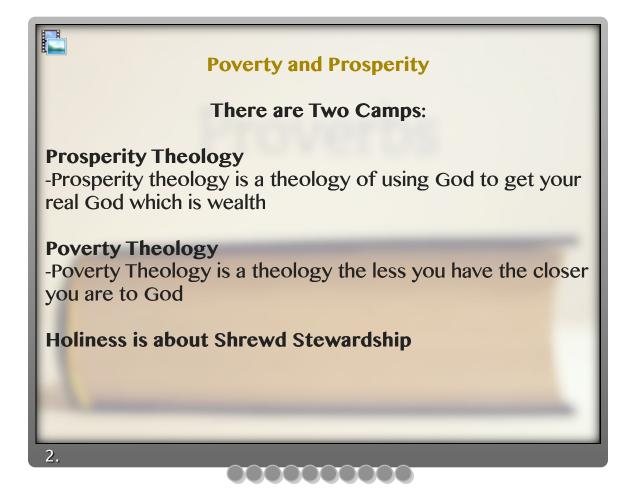
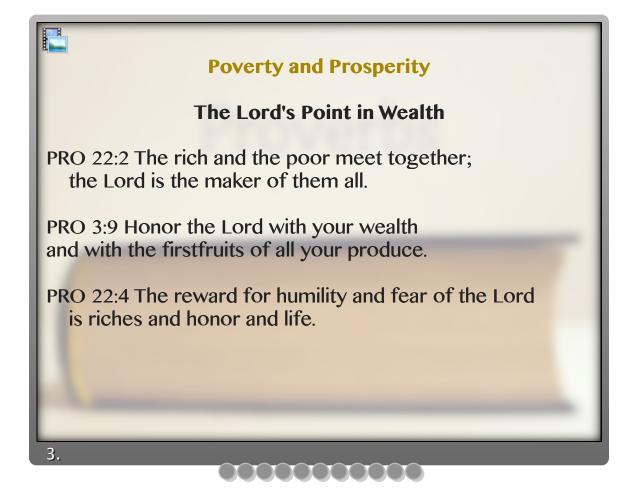


There are Two Camps:



The Lord's Point in Wealth



Godly Rich

Proverty and Prosperity Godly Rich PRO 14:20 The poor is disliked even by his neighbor, but the rich has many friends. PRO 22:7 The rich rules over the poor, and the borrower is the slave of the lender. PRO 22:9 Whoever has a bountiful eye will be blessed, for he shares his bread with the poor. PRO 15:6 In the house of the righteous there is much treasure, but trouble befalls the income of the wicked.

Poverty and Prosperity

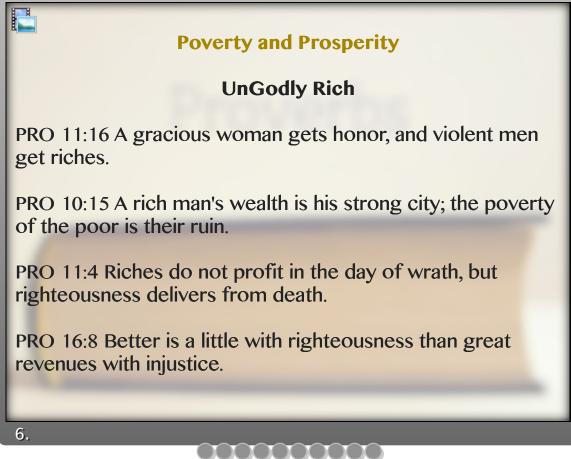
Godly Rich

Poverty and Prosperity Godly Rich PRO 11:24 One gives freely, yet grows all the richer; another withholds what he should give, and only suffers want. PRO 14:31 Whoever oppresses a poor man insults his Maker, but he who is generous to the needy honors him. PRO 21:5 The plans of the diligent lead surely to abundance, but everyone who is hasty comes only to poverty.

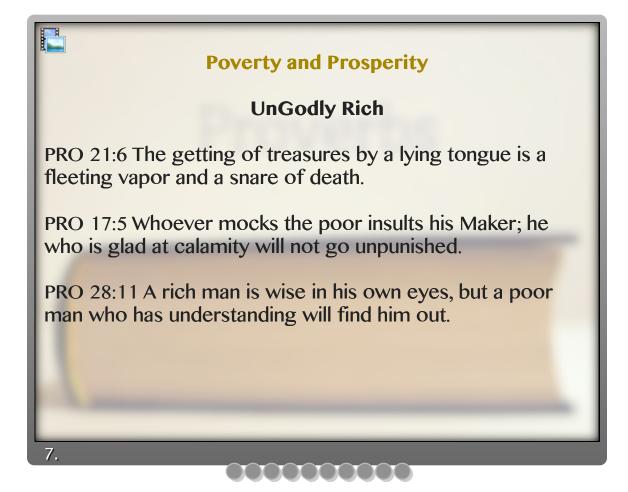
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Poverty and Prosperity

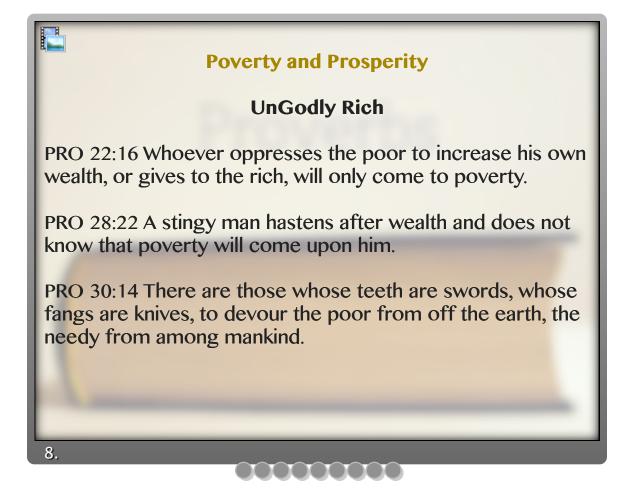
UnGodly Rich



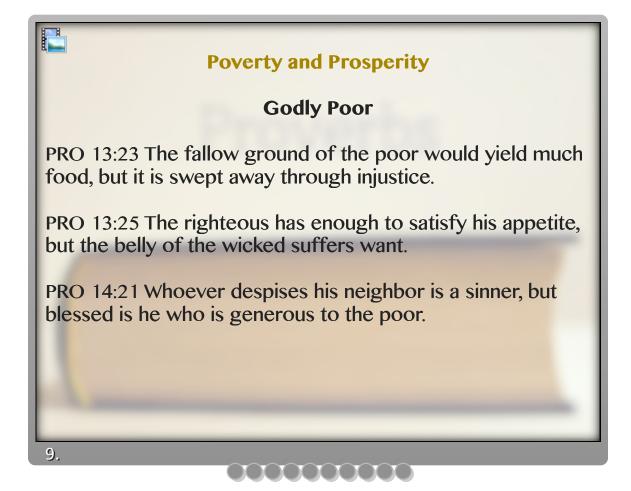
UnGodly Rich



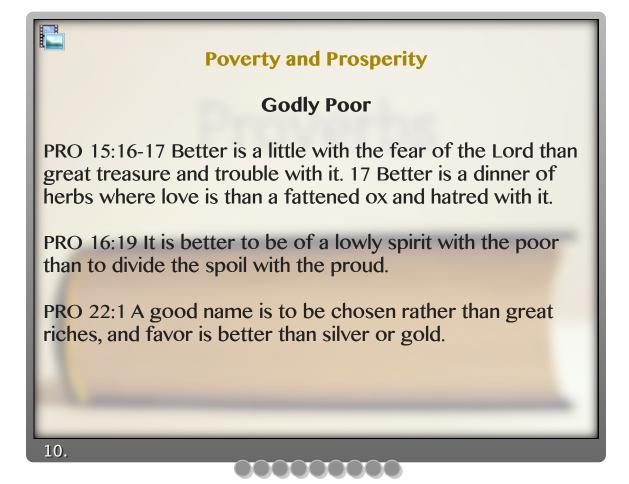
UnGodly Rich



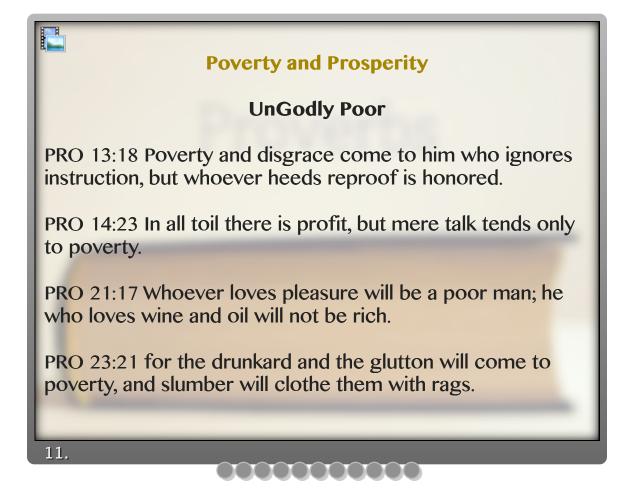
Godly Poor



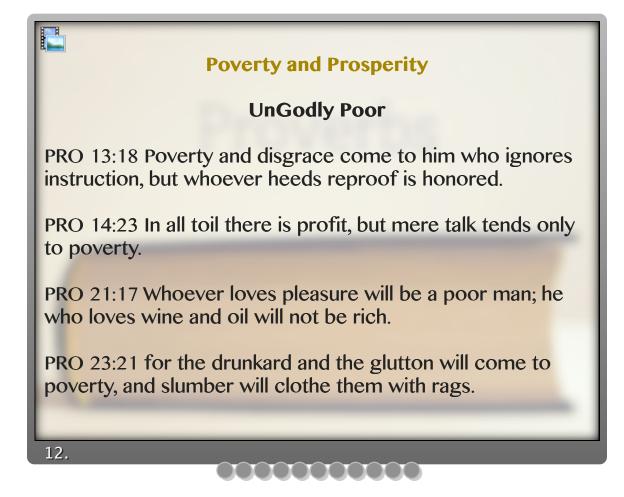
Godly Poor



UnGodly Poor



UnGodly Poor



Conclusion Godly Poor and Rich both serve God not Money.

Conclusion

Godly Poor and Rich both serve God not Money: Litmus Test *Godly Character

1. Prosperity is not a right, but a privilege and a responsibility.

2. Poverty is not viewed as an intrinsic evil but a reality that must be handled in light of the gospel.

a. We are mandated to protect the rights of the poor. b. We are mandated to be Godly poor people

Our Economic status does not define us nor secure us but only Christ.

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