

A black and white photograph of a wooden cross set against a dark, textured background. The cross is made of two weathered wooden beams. The text "Good Friday" is written in a white, elegant cursive font across the center of the cross.

Good Friday

GOOD FRIDAY

Who

Where

What

Why

Mark 15:1-15

GOOD FRIDAY

Who is Jesus?

Mark 15:1-15

GOOD FRIDAY

And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate.

Mark 15:1-15

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² And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." ³ And the chief priests accused him of many things. ⁴ And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you."

Mark 15:1-15

GOOD FRIDAY

⁵ But Jesus made no further answer, so that Pilate was amazed. ⁶ Now at the feast he used to release for them one prisoner for whom they asked. ⁷ And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas.

Mark 15:1-15

GOOD FRIDAY

⁸ And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹ And he answered them, saying, "Do you want me to release for you the King of the Jews?"

¹⁰ For he perceived that it was out of envy that the chief priests had delivered him up.

Mark 15:1-15

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¹¹ But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹² And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" ¹³ And they cried out again, "Crucify him."

Mark 15:1-15

GOOD FRIDAY

¹⁴ And Pilate said to them, "Why? What evil has he done?" But they shouted all the more, "Crucify him." ¹⁵ So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

Mark 15:16-32

GOOD FRIDAY

Where does this take place?

What does Jesus go through?

Mark 15:16-32

GOOD FRIDAY

¹⁶ And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion.¹⁷ And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him.

Mark 15:16-32

GOOD FRIDAY

¹⁸ And they began to salute him, "Hail, King of the Jews!" ¹⁹ And they were striking his head with a reed and spitting on him and kneeling down in homage to him.

Mark 15:16-32

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²⁰ And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

Mark 15:16-32

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²¹ And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. ²² And they brought him to the place called Golgotha (which means Place of a Skull).

Mark 15:16-32

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²³ And they offered him wine mixed with myrrh, but he did not take it. ²⁴ And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. ²⁵ And it was the third hour when they crucified him.

Mark 15:16-32

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²⁶ And the inscription of the charge against him read, "The King of the Jews." ²⁷ And with him they crucified two robbers, one on his right and one on his left. ²⁹ And those who passed by derided him, wagging their heads and saying,

Mark 15:16-32

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"Aha! You who would destroy the temple and rebuild it in three days,³⁰ save yourself, and come down from the cross!"³¹ So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself."

Mark 15:16-32

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32 Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

Mark 15:33-39

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**Why does Jesus
go through this?**

Mark 15:33-39

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³³ And when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³⁴ And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

Mark 15:33-39

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³⁵ And some of the bystanders hearing it said, "Behold, he is calling Elijah." ³⁶ And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down."

Mark 15:33-39

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³⁷ And Jesus uttered a loud cry and breathed his last. ³⁸ And the curtain of the temple was torn in two, from top to bottom. ³⁹ And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

Mark 15:40-47

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Who were witnesses?

Mark 15:40-47

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⁴⁰ There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.

Mark 15:40-47

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⁴¹ When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem. ⁴² And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath,

Mark 15:40-47

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⁴³ Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. ⁴⁴ Pilate was surprised to hear that he should have already died.

Mark 15:40-47

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And summoning the centurion, he asked him whether he was already dead. ⁴⁵ And when he learned from the centurion that he was dead, he granted the corpse to Joseph.

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⁴⁶ And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. ⁴⁷ Mary Magdalene and Mary the mother of Joseph saw where he was laid.

GOOD FRIDAY

**How will all of this be turned
around for our good?**

EASTER

H E I S R I S E N

EASTER SUNDAY

April 4 @ 10AM

JOIN US!

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