

The
on
the

SERMONT MOUNT

Kingdom Come

Do You Love Me?

Choosing Jesus Again Over Religion

The **SERMON** *on* **the MOUNT** *Kingdom Come*

Matthew 5:17

“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

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Matthew 5:18

For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

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Matthew 5:19

Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven,

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Matthew 5:19

**but whoever does them and teaches
them will be called great in the
kingdom of heaven.**

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Matthew 5:20

For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

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**How is Jesus' righteousness different
than the righteousness of the Pharisees
and the teachers of the law?**

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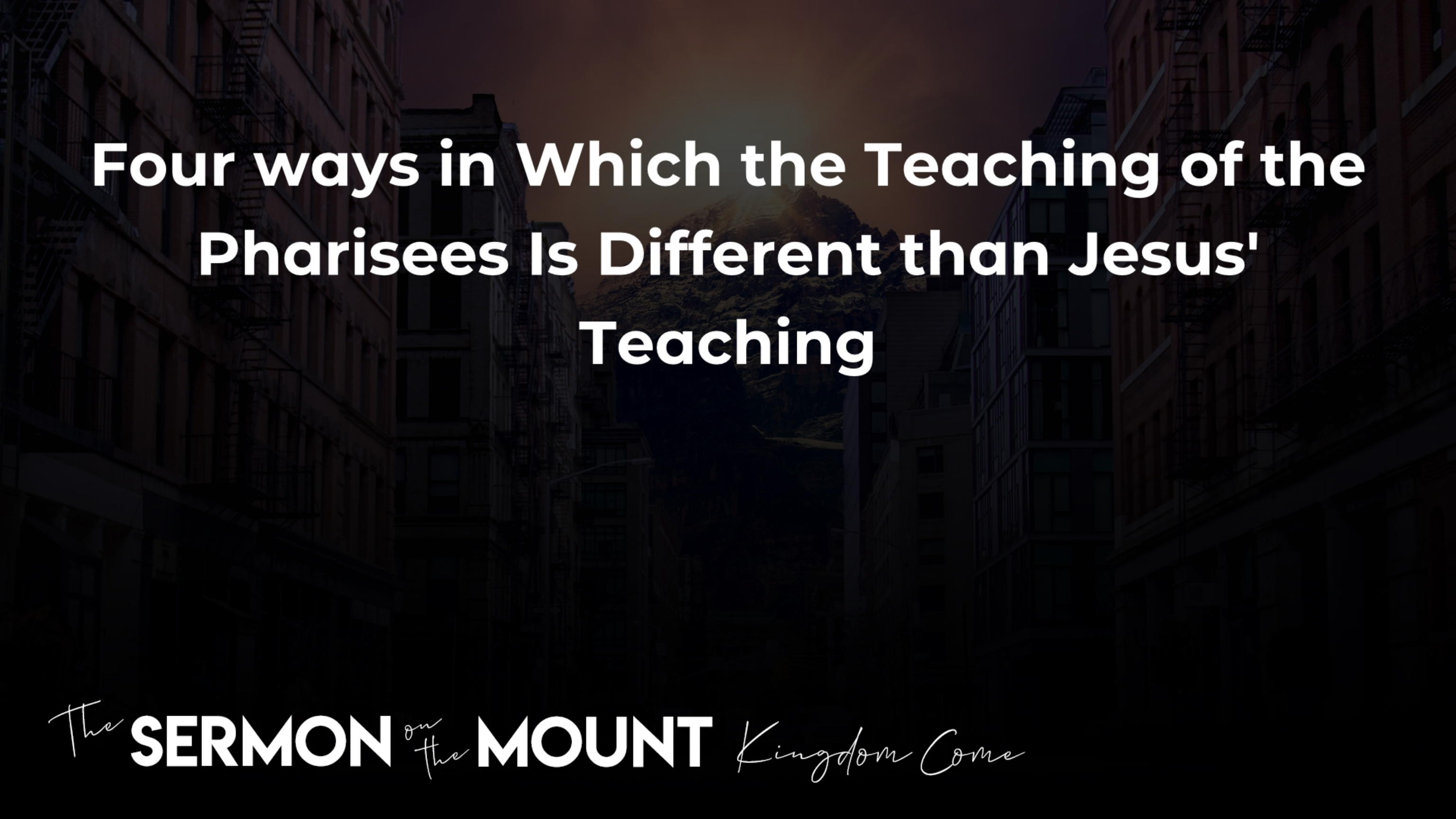
How is Jesus' righteousness different from
my righteousness and my Bible study?

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dikaiosune (dik-ah-yos-oo-nay)

**This greek word can be translated:
righteousness, equity, justice**

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Four ways in Which the Teaching of the Pharisees Is Different than Jesus' Teaching

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- 
- It's petty
 - Biased comparisons: thinking we're better than others

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- 
- Prone to envy, jealous, and anger
 - Doesn't really like or care about people that aren't like us

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Justice Just Us

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Peter being restored by Jesus
You and I being restored by Jesus

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